



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,
JAGATSINGHPUR

Ph-06724220064, Mail Id- cdmojagatsinghpur@gmail.com, hdtjagatsinghpur@gmail.com

Letter No 166 ADMO/Jagatsinghpur Dated 20/01/2024



TO

The Member Secretary
Odisha State Pollution Control Board
Paribesh Bhawan, A/118, Nilakantha Nagar
Unit-8, Bhubaneswar

Sub: - Submission of Annual Report for the year 2023 of DHH Jagatsinghpur

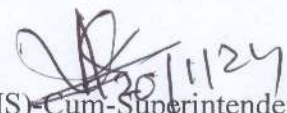
Sir,

With reference to the subject cited above I am submitting herewith the Annual Report for the year 2023 i.e. from 01/01/2023 to 31/12/2023 in prescribed format (Form-IV) in respect of Biomedical Waste Management of Dist. Hqrs. Hospital Jagatsinghpur.

This is for your information and necessary action.

Encl: As above

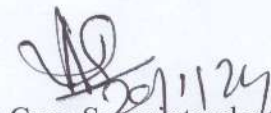
Yours Faithfully


DMO (MS)-Cum-Superintendent

DHH Jagatsinghpur

Memo No. 167 Medical, Jagatsinghpur/ Dated 20/01/2024

Copy forwarded to the Regional Officer, State pollution Control Board, Paradeep/ DPH (O), CDM & PHO for favour of information & necessary action.


DMO (MS)-Cum-Superintendent

DHH Jagatsinghpur

**Form -IV
(See rule 13)
Annual Report**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No | Particulars | |
|--------|--|---|
| 1. | Particulars of the Occupier | |
| | (i) Name of the authorized person (occupier or operator of facility) | Dr Ajay Kumar Swain DMO(MS)cumSuperintendent,DHH, Jagatsinghpur |
| | (ii) Name of HCF or CBMWTF | District Head Quarters Hospital, Jagatsinghpur |
| | (iii) Address for Correspondence | District Head Quarters Hospital, Jagatsinghpur. At/Po/Dist - Jagatsinghpur |
| | (iv) Address of Facility | District Head Quarters Hospital, Jagatsinghpur. At/Po/Dist- Jagatsinghpur |
| | (v) Tel. No. Fax. No. | |
| | (vi) E-mail ID | 06724-220064, 06724-221850 hdtjagatsinghpur@gmail.com |
| | (vii) URL of Website | www.jagatsinghpur.dhhodisha.in |
| | (viii) GPS coordinates of HCF of CBMWTF | Not Applicable |
| | (ix) Ownership of HCF of CBMWTF | (State Government of Private or Semi Govt. or any other): State Government |
| | (x) Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules. | Authorization No. 5979/SPCB Authorization (Biomedical Waste) dt.15/05/2018 Valid up to 31/03/2023 |
| | (xi) Status of Consents under Water Act and Air Act. | Valid up to: 31/03/2025 |
| 2. | Type of Health Care Facility | |
| | (i) Bedded Hospital | Yes No. of Beds: 190 |
| | (ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | NA |
| | (iii) License number and its date of expiry. | |
| 3. | Details if CBMWTF | Outsourcing Agency |
| | (i) Number healthcare facilities covered by CBMWTF | NA |
| | (ii) No. of beds covered by CBMWTF | NA |
| | (iii) Installed treatment and disposal capacity of CBMWTF | NA |
| | (iv) Quantity of biomedical waste treated or disposal by CBMWTF | NA |
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | Yellow category:- 4832 kg 249 gm Red Category:- 3420 kg 029gm White:- 1761 kg 135 gm Blue Category:-2622 kg 459 gm General Solid waste:- 74598 kg |


| 5. | Details of the Storage , treatment, transportation, processing and Disposal Facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|-------------|-----------------|---|--------------|-----|---|---|------------------|-----|---|---|-----------------|-----|----|---|-----------|-----|---|---|------------|-----|----|---|--------------------|-----|---|---|--------------------------------|------|------------------------------------|--|--------------------------------------|-----|---|--|-------------------|-----|------|--|------------------------|-----|---|---|-------------------------------------|--|--|--|
| (i) Details of the on-site storage facility | : | Size - Containment Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | : | Capacity: - 1200 sq. ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | : | Provision of on-site storage : (cold storage or any other provision) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Disposal Facilities | : | <table border="1"> <thead> <tr> <th>Type of treatment or disposed In</th> <th>No of Units</th> <th>Capacity Kg/day</th> <th>Quantity treated Equipment Kg per Annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td>- 0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Plasma Paralysis</td> <td>- 0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Autoclaves(fun)</td> <td>- 1</td> <td>23</td> <td>0</td> </tr> <tr> <td>Microwave</td> <td>- 0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Hydroclave</td> <td>- 0</td> <td>0.</td> <td>0</td> </tr> <tr> <td>Shredder(non-fun)</td> <td>- 0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td>- 30</td> <td>needle cutter and needle destroyer</td> <td></td> </tr> <tr> <td>Sharps encapsulation or concrete pit</td> <td>- 0</td> <td>0</td> <td></td> </tr> <tr> <td>Deep Burial pits:</td> <td>- 2</td> <td>1000</td> <td></td> </tr> <tr> <td>Chemical disinfection:</td> <td>- 0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Any other treatment - NA equipment:</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Type of treatment or disposed In | No of Units | Capacity Kg/day | Quantity treated Equipment Kg per Annum | Incinerators | - 0 | 0 | 0 | Plasma Paralysis | - 0 | 0 | 0 | Autoclaves(fun) | - 1 | 23 | 0 | Microwave | - 0 | 0 | 0 | Hydroclave | - 0 | 0. | 0 | Shredder(non-fun) | - 0 | 0 | 0 | Needle tip cutter or destroyer | - 30 | needle cutter and needle destroyer | | Sharps encapsulation or concrete pit | - 0 | 0 | | Deep Burial pits: | - 2 | 1000 | | Chemical disinfection: | - 0 | 0 | 0 | Any other treatment - NA equipment: | | | |
| Type of treatment or disposed In | No of Units | Capacity Kg/day | Quantity treated Equipment Kg per Annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Incinerators | - 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plasma Paralysis | - 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Autoclaves(fun) | - 1 | 23 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Microwave | - 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hydroclave | - 0 | 0. | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shredder(non-fun) | - 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Needle tip cutter or destroyer | - 30 | needle cutter and needle destroyer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sharps encapsulation or concrete pit | - 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deep Burial pits: | - 2 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical disinfection: | - 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Any other treatment - NA equipment: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg per annum. | : | Category (like plastic, glass etc.) CBWTF M/S Saniclean Pvt. Ltd, Tangiapada, Khorda | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) No of vehicles used for collection and transportation of biomedical waste. | : | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum) | : | Quantity Generated | Where disposal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | : | Incineration:- 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | : | Ash:- 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | : | ETP Sludge:- 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | : | M/S Saniclean Pvt. Ltd., Tangiapada, Khorda | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (vii) List of member HCF not handed over bio-medical waste. | : | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period. | : | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Detail trainings conducted on BMW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) | Number of training conducted on BMW Management. | : | 2 batches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) | Number of personnel trained | : | 182 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|-----|---|---|
| | (iii) Number of personnel trained at the time of induction | 20 |
| | (iv) Number of personnel not had undergone any training so far. | Nil |
| | (v) Whether standard manual for training is available? | Yes |
| | (vi) Any other information) | No |
| 8. | Details of the accident occurred during the year | |
| | (i) Number of Accidents occurred | Nil |
| | (ii) Number of the persons affected | Nil |
| | (iii) Remedial Action taken (Please attach details if any) | Nil |
| | (iv) Any Fatality occurred, details. | Nil |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not meet the standards? | NA |
| | Details of Continuous online emission monitoring systems installed | NA |
| 10. | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year. | Low cost Karnataka Model |
| 11. | If the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | NA |
| 12. | Any other relevant information | (Air Pollution Control Device attached with the incinerator.) |

Certified that the above report is Annual report for the year 2023 (January 2023 to December 2023).

Date:
Place:

20/01/2024
DHH, JAGAT SINGPUR.


Name and Signature of
the Head of the Institution

**DISTRICT HEADQUARTER HOSPITAL,
JAGATSINGHPUR
ANNUAL BIOMEDICAL WASTE REPORT – 2023
ANNUALLY COLLECTION, TREATMENT AND
DISPOSAL OF BIOMEDICAL WASTE REPORT**

Name of the Institution : District Headquarter Hospital, Jagatsinghpur

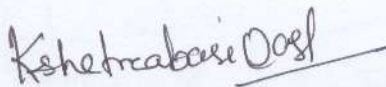
For the Year of : 2023

Period from : 01.01.2023 to 31.12.2023

Name of the wards : Medicine, Pediatric, Surgery/OG, O.T., Labour Room,
Diarrhea, Dressing Room, Causality OPD, Dental, Immunization,
P.P.C., Blood Bank, R.N.T.C.P., Pathology, S.T.D., Eye,
S.N.C.U., Dialysis, N.R.C., T.B. Ward, CHEMO, DPHL, CT SCAN.

Total No. of Beds : 190

| WASTE CATEGORY NO. | QUANTITY OF BIOMEDICAL WASTE PER K.G./G.M. | TREATMENT OF BIOMEDICAL WASTE METHOD | DISPOSAL OF BIOMEDICAL WASTE METHOD |
|--------------------|--|--------------------------------------|-------------------------------------|
| YELLOW | 4832 K.G. 029 G.M. | CBWTDF | CBWTDF |
| RED | 3420 K.G. 473 G.M. | CBWTDF | CBWTDF |
| BLUE | 2622 K.G. 459 G.M. | CBWTDF | CBWTDF |
| WHITE | 1761 K.G. 135 G.M. | CBWTDF | CBWTDF |



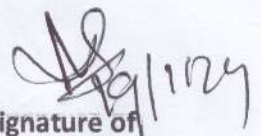
Signature of
Supervisor BMWM
DHH, J.S.Pur



Signature of
Asst. Matron,
DHH, J.S.Pur



Signature of
Hospital Manager,
DHH, J.S.Pur



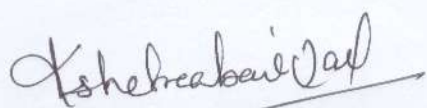
Signature of
Superintendent
DHH, J.S.Pur

**DISTRICT HEADQUARTER HOSPITAL, JAGATSINGHPUR
TREATMENT OF BIO-MEDICAL WASTE DHH,
JAGATSINGHPUR (CBWTFD)**

**AVERAGE OF BIO-MEDICAL WASTE QNTY. PER DAY,
QNTY PER MONTH, QNTY IN YEAR (K.G.) REPORT – 2023**

**FOR THE PERIOD FROM JANUARY, 2023 TO DECEMBER – 2023
TOTAL NO. OF BEDS. 190 NOS.**

| WASTE CATEGORY NO. | QNTY. PER DAY (K.G./G.M.) | QNTY. PER MONTH (K.G./G.M.) | QNTY. IN YEAR (K.G./G.M.) |
|---|--------------------------------------|--|--------------------------------------|
| YELLOW | 13.238 | 402.669 | 4832.029 |
| RED | 9.371 | 285.039 | 3420.473 |
| BLUE | 7.184 | 218.538 | 2622.459 |
| WHITE | 4.825 | 146.761 | 1761.135 |
| TOTAL Yellow, Red, Blue, White | 34.618 | 1053.007 | 12,636.096 |



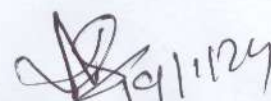
**Signature of
Supervisor BMWM
DHH, J.S.Pur**



**Signature of
Asst. Matron,
DHH, J.S.Pur**

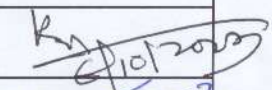
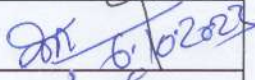
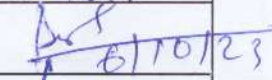

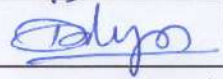
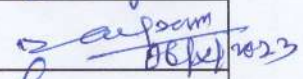
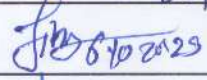
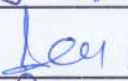

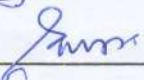



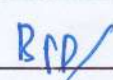
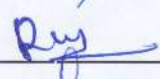
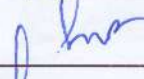
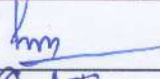
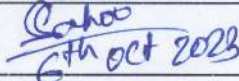

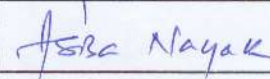

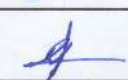
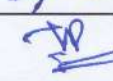

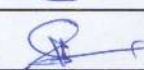


**Signature of
Hospital Manager,
DHH, J.S.Pur**



**Signature of
Superintendent
DHH, J.S.Pur**

**ATTENDANCE SHEET OF TRAINING AND SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
6th October'2023 at Conference Hall, DHH, JAGATSINGHPUR**

| SL NO. | NAME | DESIGNATION | MOBILE No. | SIGNATURE |
|--------|----------------------------|-------------------------------------|-------------|---|
| 1 | DR. KSHETRABASI DASH | CDM & PHO JAGATSINGHPUR | 9439991868 |  |
| 2 | DR. NIMAIN CH NAYAK | DMO (MS) Com SUPTD | 9439991753 |  |
| 3 | DR. SATRUGHNA DASH | D PHO, JS PUR | 9438409361 |  |
| 4 | DR. AJAY KUMAR SWAIN | SPL. IN PAED (ADLEVI) | 943750689 |  |
| 5 | Dr. Debi Rajan Saha | SPL (OAG) | 9437506944 |  |
| 6 | Dr. Sharanidhar Sengupta | sen. consultant medicine | 9437935166 |  |
| 7 | Dr. Jiban Jyoti Sahoo | MO Dental DSE | 9438279724 |  |
| 8 | Dr. Sanjay K. Pasida | Ortho Sp. | 9937629953 |  |
| 9 | Dr. Subhashree Mishra | MO | 9439900873 |  |
| 10 | Dr. Satyajeet Mishra | Ortho Sp | 9437505679 |  |
| 11 | Dr. Soudipadmalloha | MO | 7978 210963 |  |
| 12 | Dr. Suparna Mangari Patra | MO | 9938757177 |  |
| 13 | Dr. Surendra Armitov | Gen. Surgery SP | 7008916831 |  |
| 14 | Dr. Bishnu Prasad Pradhan | MO | 9439632230 |  |
| 15 | Dr. Rajan K. Nath | Sen. Consultant Surgery | 9437528592 |  |
| 16 | Mrs. Sujata Prasad Das | Asst. MGR QUALITY | 9439991482 |  |
| 17 | Sachin Kumar Saha | HM | 8228907046 |  |
| 18 | Sahmita Sahoo | HM | 8249096017 |  |
| 19 | Pradipta Kumar Sran | member MGR | 9337473655 |  |
| 20 | ASISA KUMAR NAYAK | MO, NCD | 8637249934 |  |
| 21 | Dr. Deepak K. S. Mahapatra | Consultant. T&D DHH, Jagsinghpur | 7735028186 |  |
| 22 | Bishnu Priya Acharya | Lab Technician | 7683833458 |  |
| 23 | Jaya Bakesh Pradhan | LT | 9583730195 |  |
| 24 | Sanjay Kumar Sahoo | IC Lab. unit | 8249289868 |  |
| 25 | Susanta Kumar Dalui | Superior | 9439742439 |  |

**ATTENDANCE SHEET OF TRAINING AND SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
6th October'2023 at Conference Hall, DHH, JAGATSINGHPUR**

| SL NO | NAME | DESIGNATION | MOBILE No. | SIGNATURE |
|-------|-----------------------|---------------------|------------|----------------------------|
| 26 | Roxalin samal | N/O | 9776210525 | <u>Roxalin</u> |
| 27 | Anema Bal | N/O | 9778541851 | <u>Bal</u> |
| 28 | Prabhat Mohanty | Pharmacist | 8908705920 | <u>Prabhat</u> |
| 29 | Pratiba Sethi | N/O | 9778672272 | <u>B</u> |
| 30 | Sabita Bhoi | N.O. | 9090778443 | <u>S</u> |
| 31 | Parvati Mohanty | Lab Technician | 8917362109 | <u>Parvati</u> |
| 32 | Ambikakanta Dash | Supervisor | 9090301262 | <u>A Dash</u> |
| 33 | Bikash Dhada | Supervisor | 8249231449 | <u>B</u> |
| 34 | Gyana Ranjan Mohanty | CT Scan Incharge | 933764702 | <u>G</u> |
| 35 | Sudhen Ramesh | Supervisor | 8338626463 | <u>S</u> |
| 36 | Subhransu Sahoo | Attended | 8018724588 | <u>S. Sahoo</u> |
| 37 | Sungar Jyoti Acharya | Security Supervisor | 8917416852 | <u>Sungar</u> |
| 38 | Sarada Kumari Das | Asst. Sup (B.M.W.M) | 8668179436 | <u>Sarada</u> |
| 39 | Rajashree Mohanty | N/O | 8018110053 | <u>R</u> |
| 40 | Safata Barik | Pharmacist | 7377980696 | <u>S Barik</u> |
| 41 | Nirupama Jena | Laundry In-charge | 9326863117 | <u>N</u> |
| 42 | Pragnya Panamitashah | ANM HWF | 735775453 | <u>Pragnya</u> 6/10/23 |
| 43 | Sanjukta Sahoo | N/O Officer | 9861284703 | <u>S</u> |
| 44 | Laxmi Kumpanda | Attended | 6321780822 | <u>L</u> |
| 45 | Susmita Setty | Nursing Officer | 8594875288 | <u>S. Setty</u> 6/10/23 |
| 46 | Lipapriyadarshini Pal | Nursing Officer | 9124251075 | <u>L. Pal</u> 6/10/2023 |
| 47 | Meharunisa Akshay | HO/CLerk | 9497120003 | <u>M</u> |
| 48 | Kalyani Bal | N/O Officer | 9439196285 | <u>K</u> |
| 49 | Prema Lata Behera | N/O | 9337477994 | <u>P</u> |
| 50 | Bhargavi Mohanty | L.H.V | 9439992086 | <u>B Mohanty</u> |

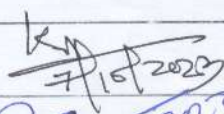
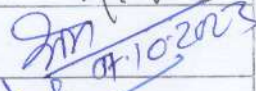
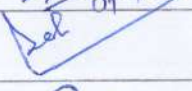




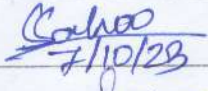


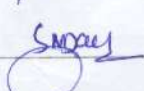






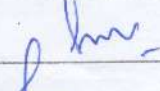
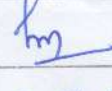
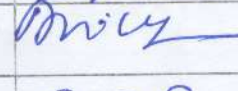
**ATTENDANCE SHEET OF TRAINING AND SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
6th October'2023 at Conference Hall, DHH, JAGATSinghpur**

| SL NO. | NAME | DESIGNATION | MOBILE No. | SIGNATURE |
|--------|--------------------------|------------------|------------|----------------------|
| 51 | Diptimayee Lenka | H.W.(F) | 7325956770 | Jm Lenka |
| 52 | Shyamini Mohanty | Attendant | 9556839632 | Su |
| 53 | Caushragya Sami Behera | N.O | 8658843045 | sb |
| 54 | Sangita Sahoo | N/O | 7077277372 | Sl. |
| 55 | Sradhanjali SETHY | N/O | 7008477924 | S. SETHY 06.10.23 |
| 56 | Aisya Kumardali | Attendant | 9348262528 | (Aisya) |
| 57 | Barabir Dol | Attended | 9776941630 | B. D |
| 58 | Mamata Sahoo | N/O | 7008427510 | MS |
| 59 | Sudhansu Mishra | (Supervisor) | 7894804384 | Sudh |
| 60 | Subhashree Muduli | N/O | 6370505103 | S |
| 61 | Manorama Sahoo | N/O | 7978217981 | my |
| 62 | Poisanath Patra | Attendant | 9937915348 | Poisa |
| 63 | Suchitra Nayak | N/O | 8339171737 | Su |
| 64 | Razia Sultana | Attendant | 8144129539 | Roz |
| 65 | Renuja Gochhay | H.K. | 80814426 | Renuja |
| 66 | Tanmayee Barik | Nursing officer | 6371980019 | Tb |
| 67 | Swaralata Behera | Nursing officer | 7504523128 | See |
| 68 | Roshanani SETHY | Nursing officer | 7978064300 | R |
| 69 | Amalini Das | Attendant | 9337138113 | A. Das |
| 70 | Jyotirmayee Sahoo | % C.N.S. officer | 7978976763 | Jms |
| 71 | Sarita Sahoo | Nursing officer | 9348015077 | S-Sahoo |
| 72 | Ashree muduli | Nursing officer | 6371308141 | Ashree |
| 73 | Mamata Biswas | Attendant | 7978105451 | Mpaul |
| 74 | Subhalaxmi Prasadashanti | Nursing officer | 9348474668 | SPDol |
| 75 | Sanjitkumar Gochhay | Supervisor | 9348710040 | Su |
| 76 | Rajendra SETHY | MRA | 9090009262 | Rus |

**ATTENDANCE SHEET OF TRAINING AND SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
6th October'2023 at Conference Hall, DHH, JAGATSINGHPUR**

| SL NO. | NAME | DESIGNATION | MOBILE No. | SIGNATURE |
|--------|-----------------------|-------------|-------------|-----------|
| 77 | Rajashree Sethi | DEO | 9090700175 | R. Sethi |
| 78 | Suvakanta Khutea | M R A | 98613 99613 | |
| 79 | Chandan Balia. | MPHW(M) | 8847892245 | |
| 80 | Malaya Ranjan Panda | Pharmacist | 7008668603 | |
| 81 | Anil Mohanty | Pharmacist | 8908629802 | |
| 82 | Malaya Mohanty | Pharmacist | 83288 76069 | .M |
| 83 | Ganeshwar Das | Pharmacist | 9348540340 | |
| 84 | Pradi Ranjan Moharana | MPHW(M) | 6370223342 | |
| 85 | Bekholtra K. Suresh | MPHW(M) | 7978181923 | |
| 86 | Bibuti Prasad Khata | MPHW (M) | 9556731470 | B.K. |
| 87 | Pradumna Ku Das | MPHW(M) | 7008624198 | |
| 88 | Abhisek Bishwal | DEO | 6371514627 | |
| 89 | Sreeraj Sathia | DEO | 9090323949 | |
| 90 | Prayanka Nayak | DEO | 8917423609 | P. Nayak |
| 91 | Truptimayee Rath | DEO | 7750924267 | Rath |
| 92 | Pratima Barick | DEO | 8144420425 | Barick |
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**ATTENDANCE SHEET OF TRAINING SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
7TH of October'2023 at Conference Hall , DHH, JAGAT SINGHPUR**

| SL NO. | NAME | DESIGNATION | MOBILE No. | SIGNATURE |
|--------|-----------------------------|----------------------------|-------------|---|
| 1 | DR. KSHETRABASI DASH | CDM&PHO, JAGAT SINGHPUR | 9439991868 |  |
| 2 | DR. NIMAIN CH NAYAK | DMO(MS) JUM SUPTD | 9439991753 |  |
| 3 | DR. SATRUGHNA DASH | DPHO, JSPUR | 9438409361 |  |
| 4 | DR. AJAY KUMAR SWAIN | SPL. IA (ADL. LVC-I) | 9437100689 |  |
| 5 | DR. SUVENDU AMITAV | SR General Surgery | 7008916831 |  |
| 6 | Dr. Bibhu Prasad Pradhan | MO. | 9439632230 | B.P.P/10 |
| 7 | Dr. S. S Pathnaik | MO | 9078414742 |  |
| 8 | Dr. Raju Pathnaik | MO | 7978569911 |  |
| 9 | Sahmita Sahoo | AM | 8249096017 |  |
| 10 | Dr. Seemalata Devi | CSAS | 9437316795 |  |
| 11 | Pradyots Kumar Swain | microbiologist | 9932423688 |  |
| 12 | Suelkansa Malini Dash | NIO. LD | 9932214067 |  |
| 13 | Susanta K. Datta | Screening | 9439742439 |  |
| 14 | Trishna Tapaswani Satapathy | L.T. | 9583017967 |  |
| 15 | Baileyanti Tripathy | L.T | 9861115989 |  |
| 16 | Sadrudin Khan | L.T | 9668566126 |  |
| 17 | DR. Bibekananda Panda | Microbiologist | 9777078440 |  |
| 18 | Suvaranta Khateea | MRA | 9861399613 |  |
| 19 | Mrs. Sujata Priyambada | Asst. Mgr DQ Quality | 9439991482 |  |
| 20 | Sachin Kumar Sahoo | Hospital manager | 98328907046 |  |
| 21 | Elora P. Sahoo | ECG Tech | 8260544726 | E.P. Sahoo |
| 22 | Dr. Swarajyan mullu | Lab Tech | 9776817511 |  |
| 23 | Bipina Das | Security Guard | 7735131822 | B. Das |
| 24 | Rajan Das | Security Guard | 8917529051 | R. Das |
| 25 | Deepanjali Das | Security Guard | 6370326199 | D. Das |

**ATTENDANCE SHEET OF TRAINING SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
7TH of October'2023 at Conference Hall , DHH, JAGATSINGHPUR**

| SL NO. | NAME | DESIGNATION | MOBILE No. | SIGNATURE |
|--------|-----------------------------|--------------------|------------|-------------------------------|
| 26 | Manjuleta Devi | H.W.F. | 9668671791 | M. Devi |
| 27 | Kamini bala Sahoo | Cook cum Attendant | 9178380468 | K. b. Sahoo |
| 28 | Annapurna Maharana | Nsg-officer | 9238943334 | ANU |
| 29 | Sushama Pradhan | H.W(F) | 9439991910 | S. Pradhan. |
| 30 | Sareeta Khataua | Cook cum attendant | 7377213471 | S. Khataua |
| 31 | Subhadra Sahoo | Nursing officer | 9348389990 | Sush |
| 32 | Pravassini Rout | Nursing officer | 9776919997 | P. Rout |
| 33 | Prabhavini Mahapatra | MPH W.F. | 9437687416 | Prabhavini Mahapatra 11/10/23 |
| 34 | Manorama Neejar | Nursing officer | 9937444266 | Manorama |
| 35 | Pragyan Priyadarshini Panda | Nursing officer | 7815061090 | Panda |
| 36 | Sanghamitra Lenka | Nursing officer | 7605980942 | S. Lenka |
| 37 | Nalini prava Mahapatra | H.W(F) | 993774509 | Nalini |
| 38 | Susri Sangita Ojha | Pharmacist | 9853985251 | Susri |
| 39 | Lochanabala Devi | H.W.F.PPC | 9439998199 | L. B. Devi |
| 40 | Gitanjali Gochhayat | Sweeper | 9090929708 | G. N. Gochhayat |
| 41 | Sekhar Kumar Gochhayat | Sweeper | 9658177351 | Sekhar |
| 42 | Akash Ghadei | Graduate | 7815016506 | Akash |
| 43 | Sadmanjo Jena | H.K. | 8984756128 | Sadmanjo |
| 44 | Leta Jena | H.K.S. | 9090098488 | Leta |
| 45 | Sitendra Gochhayat | H.K.S. | 9178071862 | Sitendra |
| 46 | ସୁଜାତା ଗୋସ୍ୱାମୀ | H.L.S. | 8098608974 | ସୁଜାତା |
| 47 | ସୁଜାତା ଗୋସ୍ୱାମୀ | H.L.S. | 7894706297 | ସୁଜାତା |
| 48 | ସୁଜାତା ଗୋସ୍ୱାମୀ | H.K. | 9439161861 | ସୁଜାତା |
| 49 | ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ ଗୋସ୍ୱାମୀ | H.K. | 7482294182 | ଶ୍ରୀମତୀ |
| 50 | ନମିତା ସାହୁ | H.K. | 9982496249 | ନମିତା |

ATTENDANCE SHEET OF TRAINING SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
7TH of October'2023 at Conference Hall , DHH, JAGATSINGHPUR

| SL NO. | NAME | DESIGNATION | MOBILE No. | SIGNATURE |
|--------|-------------------------------|---------------------|------------|-----------|
| 51 | Sudam Bisoi | Supervisor | 6371733672 | |
| 52 | Durga Maabhab Behera | Supervisor | 7377669676 | |
| 53 | Jibanjyoti Pal | " | 7789868028 | |
| 54 | Durga Sarker Behera | SECURITY SUPERVISOR | 8917416652 | |
| 55 | S.K Nisam Uddin | Electrician | 7008040689 | |
| 56 | Smritiranjana Gochhayat | Supervisor | 9348710040 | |
| 57 | Ambika Kanta Dash | Supervisor | 9090301262 | |
| 58 | Bikash Dhaja | supervisor | 8249234449 | |
| 59 | Hishor P. Nayak | Pharmacist | 7539083068 | |
| 60 | ସିଦ୍ଧାନ୍ତ କୁମାର | H.K. | 8339894006 | |
| 61 | ସଞ୍ଜୁ କୁମାର | H.K. | 8270927182 | |
| 62 | ବିନୟ କୁମାର | H.K. | 8144967359 | |
| 63 | Mamata Das | Nursing officer | 9861262363 | |
| 64 | Manorama Lenka | N/O | 9937968000 | |
| 65 | ସିଦ୍ଧାନ୍ତ କୁମାର | H.K. | 7981428625 | |
| 66 | Sasmata Dash | Staff nurse | 6371621799 | |
| 67 | Bilaja Kumar Dash | Attendant | 9853344458 | |
| 68 | Aparajita Sahoo | S/N | 8895742415 | |
| 69 | Sasmata Mohapatra | N/O | 7504583690 | |
| 70 | Nitanjali Das | N/O | 9348333539 | |
| 71 | Khalana Banik | NO I/c L/R | 9937529941 | |
| 72 | Ramesh K. Suman | Attendant | 9090158902 | |
| 73 | Pranod Kumar Nayak | ATTENDANT | 7978261508 | |
| 74 | Subhansu Mishra. (Supervisor) | | 7894804384 | |
| 75 | Debasis Mohapatra | Supervisor | 9935156011 | |
| 76 | Darshanaranyaspathi | Attendant | — | |

**ATTENDANCE SHEET OF TRAINING SENSITIZATION PROGRAMME ON BIO-MEDICAL WASTE ON
7TH of October'2023 at Conference Hall , DHH, JAGATSINGHPUR**

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| 77 | ସତ୍ୟଜିତ ରାଉ | H.K. | 824923449 | ସତ୍ୟଜିତ ରାଉ |
| 78 | Rakesh Behera | Attendant | 6371827400 | R. Behera |
| 79 | ସତ୍ୟଜିତ ରାଉ | H.K. | 9040810105 | ସତ୍ୟଜିତ ରାଉ |
| 80 | MUNO JENO | H.K. | 6371881904 | Muha |
| 81 | Hiran Gochhayat | H.K. | 9439485120 | Hiran |
| 82 | Dipak Gochhayat | H.K. | 8118019139 | Dipak |
| 83 | Smriti Ranu Narah | Attendant | 876375400 8773 | Smriti |
| 84 | Ankur Jena | Sid. J | 943844149 | Ankur Jena |
| 85 | Sajan | Sid. J | 889764830 | Sajan |
| 86 | Gauri Shankar Ranu | Steno Nura | 7008157949 | Gauri |
| 87 | Ratnakar Chakraborty | H.K. | - | Ratnakar Chakraborty |
| 88 | Indrajit Jena | HKS | 6371730651 | Indrajit Jena |
| 89 | ସତ୍ୟଜିତ ରାଉ | H.K. | 8820535 | 73688822 |
| 90 | ସତ୍ୟଜିତ ରାଉ | H.K. | 51688822 | ସତ୍ୟଜିତ ରାଉ |
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Proceeding of the District Level Monitoring Committee (DLMC) meeting on Biomedical Waste Management held on dtd 14.11.2023 at 11.30 A.M. under the Chairpersonship of Collector & DM, Jagatsinghpur.

Venue: Office Chamber of the Collector & DM, Jagatsinghpur.

The District Level Monitoring Committee Meeting on Biomedical Waste Management was held on dtd 14/11/2023 at 11.30 a.m. under the Chairpersonship of Collector & DM in the Office Chamber of the Collector & DM, Jagatsinghpur.

In the meeting the following officials were present.

1. Collector & DM, Jagatsinghpur- Chairperson
2. Chief District Medical & Public Health Officer, Jagatsinghpur- Member.
3. District Public Health Officer, Jagatsinghpur- Member Convener.
4. DMO(MS)-Cum-Superintendent, Jagatsinghpur- Member.
5. Regional Officer, RPCB, Paradeep- Member
6. Asst Executive Engineer (PHD), Jagatsinghpur- Member.
7. Executive Officer, Municipality, Jagatsinghpur- Member.
8. Secretary, IMA, Jagatsinghpur- Member
9. DPM(NHM), Jagatsinghpur- Member
10. Asst. Engineer, GPH Division No-1, Cuttack- Member
11. Asst. Engineer, NHM, Jagatsinghpur- Member
12. M/S Saniclean Pvt. Ltd., Bhubaneswar- Member.

At the outset Dr. Kshetrabasi Dash, Chief District Medical & Public Health Officer, Jagatsinghpur welcomed to all members and chairperson to the meeting.

The Collector & DM – Cum-Chairperson of DLMC reviewed the last meeting proceeding held on dt 14.11.2023. Dr. Satrugna Dash, District Public Health Officer, Jagatsinghpur read out the point wise compliance of the last meeting proceeding for information of all esteemed members of the committee.

Then discussion was done on Agenda wise and decision taken there off as follows:-

➤ **Regarding present status of BMWM activities in the district :-**

BMWM activities of the DHH and 9 nos of CHCs have been outsourced to M/S Sani Clean Pvt. Ltd. Bhubaneswar for Collection, Storage, Transportation, Treatment and Disposal in CBWTDF located at Tangiapada, Khurdha. Further the Biomedical waste management has been outsourced to same agency for Collection, Storage, Transportation, Treatment and Disposal w.e.f 01. 09.2023.

The Committee also decided to Outsource the BMWM activities upto HWC-SC level for smooth management of Bio-Medical waste & for compliance under Bio-Medical Waste Management & Handling Rule 2016 & Amendments thereof.

Regarding Establishment of Sewage Treatment Plant (STP) & Effluent Treatment Plant (ETP) at DHH Jagatsinghpur

The DMO (MS)-Cum-Superintendent informed that funds amounting Rs. 7 crores have been received from the DPH, Odisha for construction of STP & ETP at DHH Jagatsinghpur. It has been intimated to DPH, Odisha that "ETP & STP" couldn't be constructed because of space constraint within the DHH campus. As per the decision of last "DLMC Meeting" the "DMO(MS) Cum Superintendent" appraised that a Joint inspection has been carried out by a team consisting of members from Civil Division, GPH Division, and Hospital Authority & Consultants of CE (Buildings) for identification of space inside the DHH campus for the construction of "ETP & STP". However the construction work of the "STP" for the "MCH Building" is on progress.

In this context the "Collector and DM" suggested CDM & PHO to peruse the matter at the level of "Principal Secretary Health & FW, Govt. of Odisha" for the acquisition of land adjacent to DHH Jagatsinghpur for execution of establishment of STP & ETP on proposed.

Construction of Storage-cum-Biomedical Equipment Room with three phase electrification in CHCs & PHCs :-

03 phase electrification in all CHCs will be done after completion of storage & containment room for installation of autoclave & Shredder.

DPHO (Dist. Public Health Officer) expressed that Letter Communication has been done to the Superintendents of all CHCs vide Letter No : 1117 Dated . 24.03.2023 for applying three phase electrical connection for getting authorization under BMWM & Handling Rule 2016 & amendments there of. Three phase electrification of PHC (New) is in process.

Further funds amounting Rs 45, 14,400/- have been received from DPH, Odisha for establishment of storage cum equipment room with three phase electricity connection at CHCs. Accordingly Administrative Approval has been done and the funds has been placed to the Superintending Engineer, R&B, Jagatsinghpur for execution of the work.

The above matter was discussed with NHM, Asst. Engineer and he expressed that the storage and equipment Room will be handed over soon to PHCs MOs. Similarly the letter communication has been made in this regards to all CHCs for smooth functioning of three phase electrification of all PHCs.

➤ **Regarding purchase of Hardware for Bar-coding system at DHH:-**


Funds of Rs 3,61,880/- has been placed from DPH (Odisha), for purchase of Hardware for Barcoding. Accordingly the agency has been finalized from state for execution of the work at DHH. The above work will be started soon.


➤ Decision: The procurement of hardware for barcoding is in process. According to Letter No. 2141, Dated. 09.06.2022 of OCAC, three agencies are finalized for barcoding systems in hospital

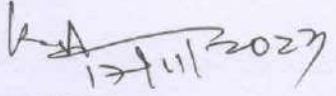
1. M/S-Addsoft Technologies Pvt. Ltd.
2. M/S- Shree Solutions and Services.
3. M/S-Mindtrack Technologies Pvt. Ltd.


Decision : As the agency M/S-MindtrackTechnologies Pvt. Ltd has already provided with the OeHMIS software and manpower for online registration at DHH, it will be convenient for the said agency to set up barcoding system at DHH, Jagatsingpur. The DLMC committee approved to issue work order to M/S-Mindtrack Technologies Pvt. Ltd. for execution of the above mentioned work as soon as possible .

The meeting ended with vote of thanks to the chair and all participants.


DMO(MS)-cum-Superintendent
Jagatsinghpur


DPHO
Jagatsinghpur


CDM&PHO
Jagatsinghpur


Collector & DM Jagatsinghpur